The State of South Carolina,

COUNTY OF Greenville











JUL 11 3 En Fil ions

CLLIE FARMS 10 VIH.

P15.2-3-40





| KNOW ALL MEN BY THESE PRESENTS, That Leslie & Shaw, Inc. | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| a corporation chartered under the laws of the State of South Carolina | | | | | | | | |
| and having its principal place of business at | | | | | | | | |
| Greenville in the State of South Carolina for and in consideration | | | | | | | | |
| of the sum of Six Thousand Five Hundred and no/100(\$6500.00)-Dollars, | | | | | | | | |
| <u> </u> | | | | | | | | |
| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee | | | | | | | | |
| nereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and | | | | | | | | |
| eleased, and by these presents does grant, bargain, sell and release unto_J. L. Whatley, | | | | | | | | |
| his heirs and assigns: | | | | | | | | |
| All that certain piece, parcel or lot of land situate near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as lot #1 of a subdivision known as Sevier Court, according to plat by C. C. Jones, Engineers, dated February, 1956, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book EE, page 180, and having the following metes and bounds: | | | | | | | | |
| BEGINNING at an iron pin at joint front corner of Lots #1 and #2, running thence along the line of these lots S. 88-10 E. 124.3 feet to an iron pin, thence N. 1-50 E. 60 feet to an iron pin at rear of lot #1, thence N. 88-10 W. 127.1 feet to an iron pin on the eastern side of Bahan Streetthence with Bahan Street S. 0-42 E. 60 feet to an iron pin, point of beginning. | | | | | | | | |

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premise belonging, or in anywise incident or appertaining.

| TO HAVE AND | OT (| HOLD | all ar | nd singular | the | Premises | before | mentioned | unto | the | grantee |
|--------------------|------|------|--------|-------------|-----|----------|--------|-----------|------|-----|---------------------------|
| hereinabove named, | and | | | his | 3 | | - | | | | _Heirs and Assigns foreve |